

NOMINATION FORM  
**2005 AWARDS FOR EXCELLENCE**  
OF THE SOUTHERN EXTENSION FOREST RESOURCES SPECIALISTS

*These awards are presented by the Southern Extension Forest Resource Specialists annually to recognize colleagues for outstanding achievements and activities in a particular area of Extension work over a three year period prior to nomination. Nominations are requested from any Extension Specialist in any of the specific program or accomplishments areas listed on the attached page. Self-nominations are encouraged. Nominations should be submitted to:*

Bill Hubbard  
Awards Chairman - Southern Regional Extension Forest Resources Specialists  
Southern Regional Extension Forester  
Cooperative Extension Service  
4-402 Forest Resources Building  
The University of Georgia  
Athens, GA 30602  
whubbard@uga.edu  
Phone (706) 542-7813 Fax (706) 542-3342.

**DEADLINE FOR NOMINATIONS IS April 30, 2005.**

Nominations should include the personal information requested below PLUS a typed summary (NOT MORE THAN ONE PAGE) of activities and accomplishments related to the specific nomination. **Supporting materials should be included (copies of videos, publications, etc.).** Not all awards in every category will be given.

Extension Forest Resource specialists' activities and accomplishments for nomination should be limited to those that have occurred during a three year period prior to nomination. No awards will be given for materials that have received an award from this Program in the past.

**Personal Information on Nominee (please type)**

FULL NAME  
EMAIL  
TITLE/RANK  
ADDRESS

CITY STATE ZIP  
PROGRAMMING OR ACCOMPLISHMENT AREA OF NOMINATION (please refer to the attached list)

TITLE OF NOMINATING PROJECT:

PLEASE ATTACH NOT MORE THAN ONE TYPED PAGE  
AS A BASIS FOR THIS NOMINATION.

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PROGRAMMING OR ACCOMPLISHMENT AREAS FOR NOMINATION**

(Note: Not all areas will be given an award in any one year.)

1. **Extension Publication (other than newsletters)** - Award will be given for an outstanding circular, brochure, fact sheet or other printed Extension media authored or coauthored by the Nominee.
2. **Extension Newsletter** - Award will be given for an outstanding series of newsletters (monthly, bimonthly, quarterly). Nominees should submit a one year set of the newsletter for review.
3. **Journal Publications (trade, business, or research)** - Award will be given for an outstanding article published in a trade, business or research journal publication within the last three years.
4. **Mass Media (TV, Radio, Newsprint)** - Award will be given for an outstanding project involving TV, radio, or newsprint and involving Nominee.
5. **Video** - Award will be given for an outstanding video project. Nominee should provide supporting evidence as to the extent he/she was involved in the direction/production, editing or other involvement in the making of the video.
6. **Research Technology Transfer** - Award will be given for an outstanding project involving the transfer of research technologies. Nominee should provide supporting documentation as to the nature of the research and the methods/means used for transferring research to applicable audiences.
7. **Computer Software and/or Website** - Award given for outstanding computer project. This may involve development of CD-ROM, diskette-based software, WWW, or other computer-related projects. Nominee should provide documentation/supporting materials outlining the extent of involvement.
8. **Multi-state or Regional (majority of Southern states involved) Project (by name or project)** - Award given to an outstanding **multi-state or regional** Extension project involving major leadership responsibility of the Nominee.
9. **Youth and Teacher Education Programs (by name or project)** - Award given for outstanding project involving youth or teachers in which improving environmental literacy is the objective.
10. **Project Administration (by name or project)** - Award given to Extension Specialist who has served administratively on a given project. Documentation should be provided outlining duties/responsibilities and results.
11. **National/International Project** - Award given for outstanding international effort. Supporting documentation should be provided giving extent of involvement by Extension Nominee and a summary of the international project.
12. **Technical Advisor/Professional Service** - Award given to special service to a professional organization. Documented activities and impact should be provided.
13. **Conference or Program Organization** – Award given for innovative program or conference with demonstrated impact.

Criteria for Awards Selection:

1. **Program is in the correct category** - please place the nomination in the correct category.
2. **Program shows impact** - it is desirable to show program impacts such as management or other behavioral changes brought about by this educational.
3. **Nominee plays a major role** - clearly outline the role of each key player including the nominee.
4. **Program is innovative** - uses new tools and techniques. Also, where applicable, please address new and nontraditional audiences and collaborative mechanisms (i.e., involvement of other partners).
5. **Program can be replicable** - others in the region or nationally can adopt, adapt, or utilize components of the program. If program is highly unique or localized adequate documentation should support this.
6. **Program has not been recognized by the Southern Extension Forest Resource Specialists yet.**